

# PLANNING COMMISSION AGENDA

# Thursday, October 1, 2015 AMENDED #1

**Notice is Hereby Given** that the Herriman Planning Commission shall hold a meeting in the chambers of the Herriman Community Center, located at 13011 South Pioneer Street (6000 West), Herriman, Utah

## 6:00 P.M. Work Meeting

Review of Agenda Items

## 7:00 P.M. Regular Planning Commission Meeting:

### 1. <u>General Business:</u>

Welcome

- 1.1 Reverence / Thought
- 1.2 Pledge of Allegiance
- 1.3 Roll call
- 1.4 Approval of Minutes for: **September 17, 2015**

#### 2. Administrative Items:

Administrative items are reviewed based on standards outlined in the ordinance. Public comment is taken on relevant and credible evidence regarding the application's compliance with the ordinance.

- 2.1 **28C15** Butterfield 6257 W 13100 S Proposed 3000 SF Detached Garage Zone: A-.25 Acres: 1
- 2.2 **16S15** Lopez 6336 W 13100 S Proposed One Lot Subdivision Zone: A-.25 Acres: 1 Units: 1 (Public Hearing Held On July 16, 2015)
- 2.3 **24S15** Green 6351 W 13400 S Proposed 2 Lot Commercial Subdivision Zone: OP Acres: .90 (PUBLIC HEARING)
- 2.4 32C15 Sweet 7130 W Gina Rd Proposed Home Occupation to Store RV's Zone: A-1 Acres: 1.6 (WITHDRAWN)
- 2.5 **o1S12-o1** Howland 13324 S 7530 W Proposed Lot Line Adjustment Zone: A-.25 Acres: 1.36 (PUBLIC HEARING)
- 2.6 33C15 Jesse H Dansie Trust 7070 W 13090 S Proposed Planned Unit Development with a Density of 3.0 Units Per Acre Zone: Salt Lake County Units: 1,429 Acres: 476.51 (WITHDRAWN)

## 3. <u>Legislative Items:</u>

Legislative items are recommendations to the City Council. Broad public input will be taken and considered on each item. All legislative items recommended at this meeting will be scheduled for a decision at the next available City Council meeting.

- 3.1 21Z15 Herriman City Text Change to Chapter 10-19-10, Lots on a Private Right of Way (Public Hearing Held On September 17, 2015)
- 3.2 22715 Jesse H Dansie Trust 7070 W 13090 S Proposed Rezone to A-.25 as Part of the Annexation Process Zone: Salt Lake County Acres: 476.51 (WITHDRAWN)

## 4. New Items of Subsequent Consideration:

# 5. <u>Future Meetings:</u>

- \*5.1 City Council Meeting Wednesday, October 14, 2015 @ 7:00 PM
- 5.2 Planning Commission Meeting Thursday, October 15, 2015 @ 7:00 PM

## 6. **ADJOURNMENT:**

- In accordance with the Americans with Disabilities Act, Herriman City will make reasonable accommodation for participation in the meeting. Request assistance by contacting Herriman City at (801) 446-5323, providing at least 48 hours advance notice of the meeting.
- → PUBLIC COMMENT POLICY AND PROCEDURE: The purpose of public comment is to allow citizen's to address items on the agenda. Citizens requesting to address the Commission will be asked to complete a written comment form and present it to Cindy Quick, Deputy Recorder. In general, the chair will allow an individual three minutes to address the Commission. A spokesperson, recognized as representing a group in attendance, may be allowed up to five minutes. This policy also applies to all public hearings.

I, Cindy Quick, certify the foregoing Planning Commission agenda was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body. The agenda was also posted at the principal office of the public body - at the building where the meeting is to be held. It was also posted on the Utah State Website <a href="http://www.utah.gov/pmn/index.html">http://www.utah.gov/pmn/index.html</a> and on Herriman City's website at <a href="http://www.herriman.org">www.herriman.org</a>.

Dated and Posted this 28th day of September, 2015

Cindy Quick, CMC Deputy Recorder